

Nº 49578

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. DEC 12 1985

Returned to applicant for correction

Corrected application filed

Map filed. DEC 12 1985 under 49575

The applicant. Nevada Department of Wildlife

P.O. Box 10678, of Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89520, hereby make application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is. underground (Well No. 5)  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is. 3.50 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet. 2534.4  
Nonconsumptive flow through cold water fish hatchery

3. The water to be used for. for statewide public recreation and wildlife habitat  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated. DNA

(b) Stockwater, state number and kinds of animals to be watered. DNA

(c) Other use (describe fully under "No. 12. Remarks") see attachments

(d) Power:

(1) Horsepower developed. DNA

(2) Point of return of water to stream. DNA

5. The water is to be diverted from its source at the following point. SE¼ SW¼, sec. 7, T.14N., R.26E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., or at a point from which the NW corner of sec. 18, T.14N., R.26E.,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
M.D.B. & M., bears S.82° 33' 48"W., a distance of 2015.65 feet.

6. Place of use. Proposed Mason Valley Cold Water Fish Hatchery, in portions of the  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
SE¼ NW¼, SW¼ NE¼, NW¼ SE¼, NE¼ SW¼ of sec. 18, T.14N., R.26E., M.D.B.&M.  
See also attached Exhibit "A".

7. Use will begin about. January 1 and end about. December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, piping manifolds to hatchery,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
outfall distributed through existing ditches, ponds.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$2,000,000

10. Estimated time required to construct works..... 4 years.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to the proposed water management plan for the Mason Valley Wildlife Management Area cold water fish hatchery, Yerington, Nevada, attached and made a part of this application.

s/ Bruce L. Rice  
By Bruce L. Rice  
P.O. Box 130  
Smith, Nevada 89430

Compared..... dn/ se.....

Protested 2/12/86 by Ronald T. Banta - 2/28/86 by Walker River Irrigation District -  
3/6/86 by Raymond Tamagni

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this..... day of.....

Certificate No..... Issued..... A.D. 19.....

WITHDRAWN BY APPLICANT MAR 25 1987  
  
STATE ENGINEER

State Engineer

## Exhibit "A"

Addition to Place of Use for Nevada Department of Wildlife

Outfall distributed through existing Sand Ridge and Joggles Ditch systems to portions of the W1/2 of section 31, T.15N., R.26E., M.D.B.&M.; portions of SE1/4NE1/4, NE1/4SE1/4, and SE1/4SE1/4, of section 36, T.15N., R.25E., M.D.B.&M.; E1/2W1/2 of section 6; E1/2NW1/4, portion of NE1/4SW1/4 of section 18, all in T.14N., R.26E., M.D.B.&M.; portion of E1/2E1/2 of section 1, portion of E1/2E1/2 of section 12, all within T.14N., R.25E., M.D.B.&M.